



STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

P.O. Box 47775 • Olympia, Washington 98504-7775 • (360) 407-6300

June 12, 2000

Skamania County  
Attn RA (Tony) Estey  
PO Box 790  
Stevenson WA 98648

Re: Water Right Application for No. G2-29915

This letter is to acknowledge that the Washington State Department of Ecology received your water right application. We have assigned your application the number indicated above. Please include this number in future correspondence regarding your application with the Department of Ecology.

When we begin actively evaluating applications in your area, we will prepare a public notice and send it to you with publication instructions. It will be sometime before we are able to begin working in your area. In the meantime, please notify Ecology of changes such as address, property ownership, or variations in your proposed water use plans.

The availability of water in Washington state is a serious problem. Much of the water in our state has already been appropriated. The competition for water has escalated with our state's increasing population, conflicting water policy issues, and grave declines in salmon and other fish populations. A new watershed management law brings us a step closer to addressing some of these issues. It sets into motion a locally based process to address water quantity, quality, and habitat issues. Watershed management will help meet challenges for getting water to people, industries, farms, and fish.

In some areas of the state, we are continuing to evaluate applications within watersheds where we have previously gathered information and completed watershed assessments. We are also continuing to process water right permit or change applications that are intended to address public health and safety emergencies, the natural environment, or are for nonconsumptive withdrawals. All other applications are grouped by watershed and processed according to the date of submittal, and when we have enough information and staff resources to make decisions.

If you would like further information on your application, please contact the Southwest Regional Office at (360) 407-0240.

Sincerely,

*J. Mike Harris*

J. Mike Harris  
Water Resources Supervisor  
Southwest Regional Office

JMH:th





# TOWNSHIP 2 N., RANGE 7 E.W.M.

## SKAMANIA CO. WASH. & HOOD RIVER CO. ORE.

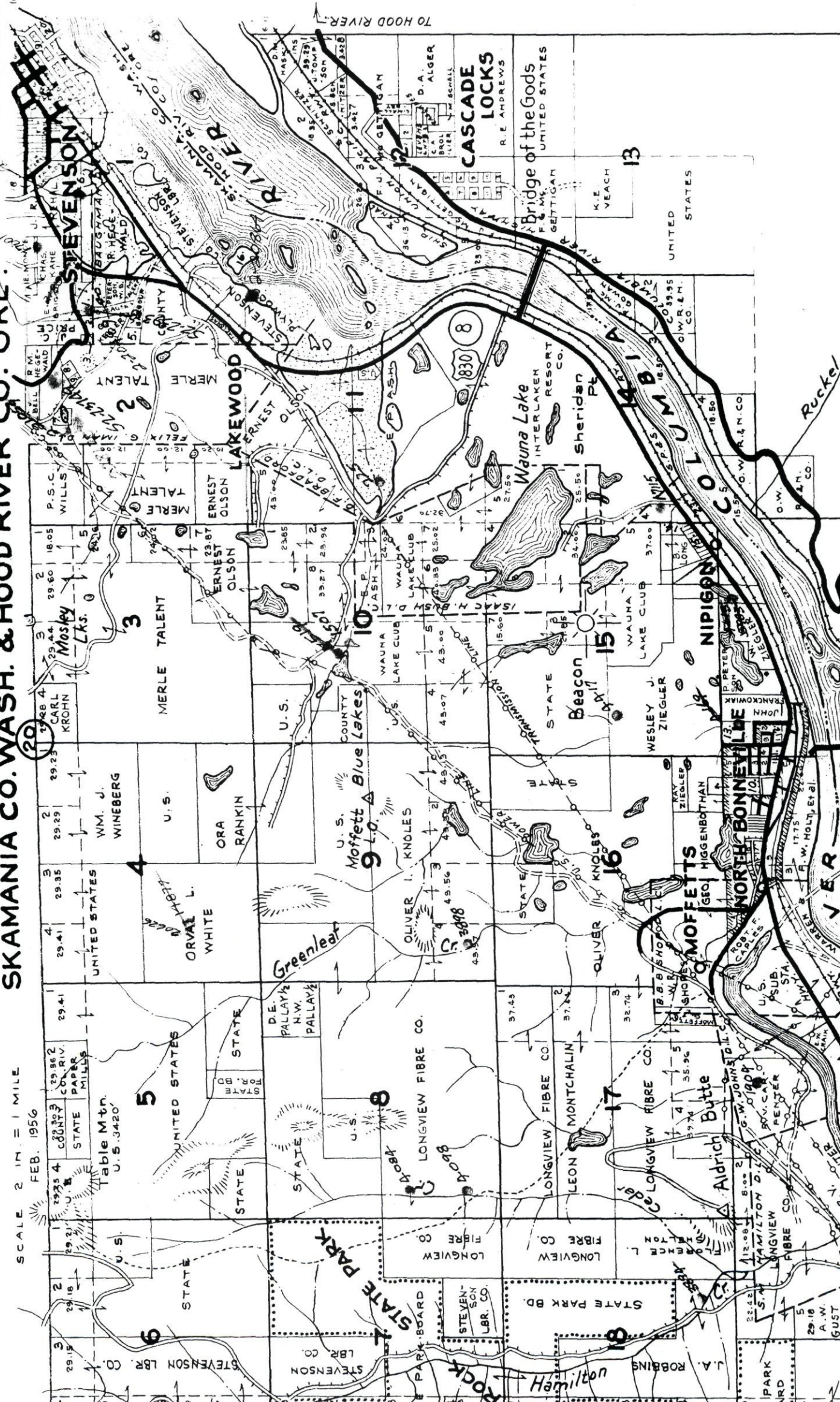
CHAS. F. METSKER CIVIL ENGINEER  
212 SWETLAND BLDG., PORTLAND, ORE.  
111 SO. 10TH ST., TACOMA, WASH.

1020 THIRD AVE., SEATTLE

SCALE 2 IN. = 1 MILE  
FEB. 1956

Table Mtn.  
U.S. 3420

- SMALL TRACTS
- 1-OSCAR HARRISON
  - 2-R.L. PETERSON
  - 3-CHAS. S. PARRA
  - 4-WARNER C. HENN
  - 5-E.W. DELERDO
  - 6-E. WILSON
  - 7-TOWN OF STEVENSON
  - 8-W.M. WARD
  - 9-S.M. AKENILL
  - 10-D.A. BROWN
  - 11-BENDERS
  - 12-HILLIARDS
  - 13-W.H. HILLIARDS
  - 14-CLIVER C. T. T. T.
  - 15-ACRANBY HART
  - 16-CLARA E.
  - 17-ERIC ENGQUIST
  - 18-COUNTY SHOPS
  - 19-RIVERSIDE AFD
  - 20-C.T. SMITH
  - 21-C.T. SMITH
  - 22-S.P.S. CO.
  - 23-H. GOLF & DEAN





# ATTACHMENT TO SECTION 2 LEGAL DESCRIPTION

## OFFICIAL RECORD OF DESCRIPTIONS OF REAL PROPERTIES

Office of County Assessor, Skamania County, Washington

ACCOUNT NUMBER					CODE NO.	LOT	BLOCK
MAP NUMBER					TAX LOT NO.		
TWP.	RNG.	SEC.	1/4	1/16		Addition	City
2	7	1			1200	1	

LEGAL DESCRIPTION	Date of Sale	Acres Remaining
<p><b>Indent Each New Course to This Point</b></p> <p>PARCEL NO. 1: A tract of land in sec 1 described as follows: all land above the mean high water li within the following described parcel of land: bg at a pt on the S li of gov lot 8, a distance of 300 ft W of the SE cor of sd gov lot 8 in sec 1.</p> <p>th W along the S li of sd gov lot 8, 815 ft.m/1 to the Ely right of way li of the co rd known as Old State Rd. No. 8</p> <p>th NEly along r/w li to a pt due N and 747.8 ft from the pt of bg.</p> <p>th due S a distance of 747.8 ft to the pt of bg</p> <p>RESERVING unto grantor an easement of 40 ft in width along Wly portion of the above described tract and generally following the existing co rd r/w for the purposes of ingress and egress to Rock Creek.</p> <p>EXCEPTING, however a tract of land conveyed to G. E. Laxson and Ada Laxson, husband &amp; wife deed 28-325 approximately 1.69 ac. m/1 of dry land</p> <p>PARCEL NO. 2 bg at a pt 300 ft W of the SE cor of Gov lot 8 of the sd sec 1</p> <p>th N to a pt 560 ft Sly, when measured at a right angle, of the cen li of that certian co rd formerly designated as State Highway No. 8</p> <p>th N 63° 24' E parallel to and 560 ft distance from, when measured at a right angle, the cen li of the sd rd to intersec with the cen of Rock Creek</p> <p>th Sly along the cen of Rock Creek to its intersec with the ½ sec li running N and S through the cen of the sd sec 1.</p> <p>th S along sd ½ sec to its intersection with the S li of gov lot 7 and gov lot 8 of sec 1</p> <p>th Wly along S li of gov lot 7 and gov lot 8 of sec 1 to the pt of bg</p> <p>SUBJECT to a flowage easement granted to the USA Approximately (16) acres)</p>		

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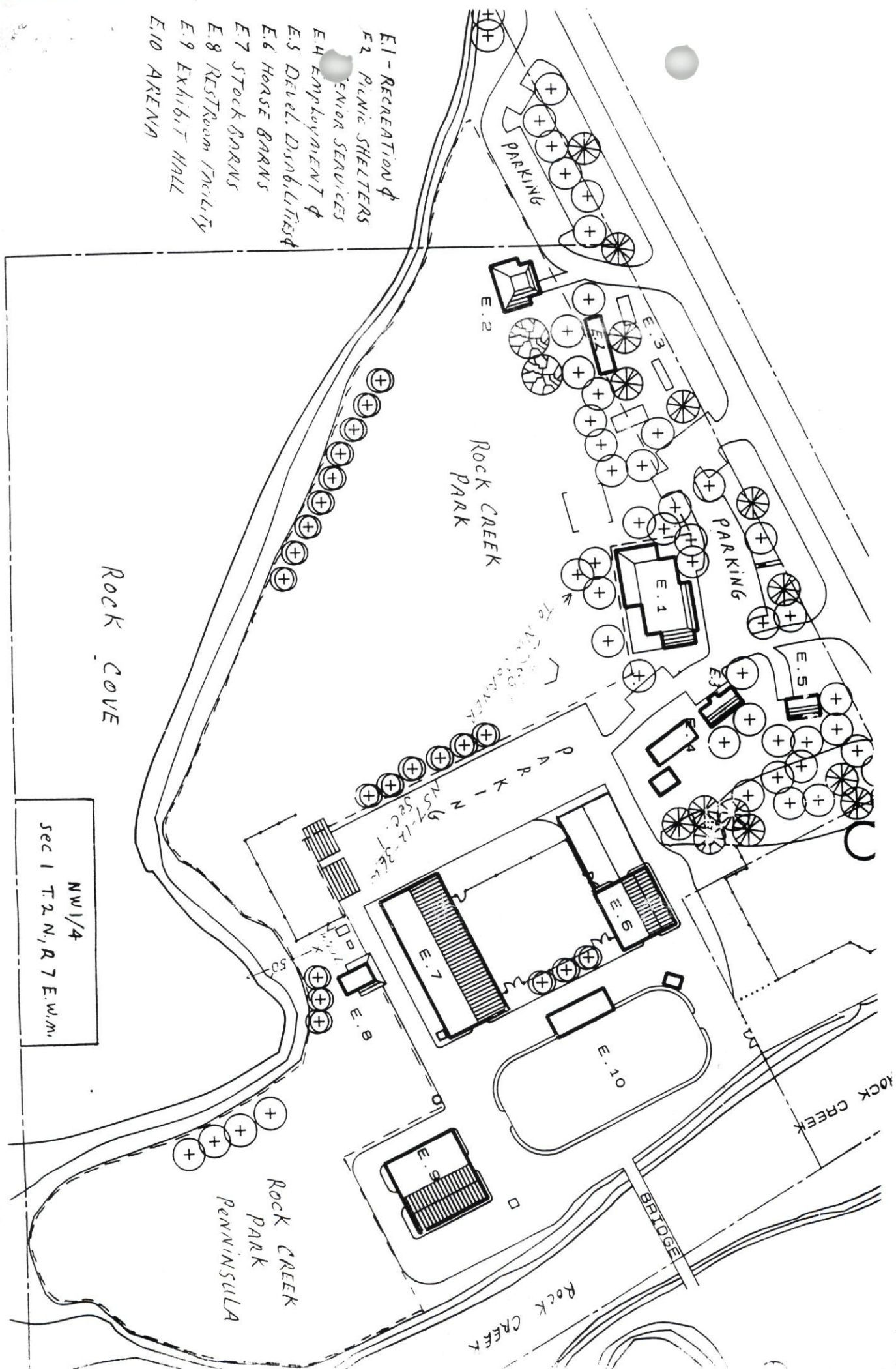
LEGAL DESCRIPTION	Date of Sale	Acres Remaining
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Indicate Each New  
Course to This Point

17

Baap 300 ft W of the SE cor of Lot 8 Sec 1  
th N to a pt 560 ft Sly when measured at right  
angles of center li of Co Rd formerly State Rd No 8  
th N 63°24' E pll to an 560 ft from center li of  
sd rd to the center li of Rock Creek  
th N on the center li of Rock Creek to the center  
li of sd Rd  
th Wly along center li of Co Rd to a pt N of the  
POB  
th S to the POB  
EXC A tract of land in the NE-NW Gov Lot 7  
Bg at a steel bar which is S 545.40 ft and W 827.4 ft from  
th N<sup>1</sup>/<sub>4</sub> cor of sd sec and which is also S 36°45' E 30 ft from  
the center li of Old State Hy No 8  
th S 36°45' E 20 ft to the true pt of bg which is  
on the SEly R/W li of sd hy  
th S 53°15' W 50 ft along sd R/W li  
th S 36°45' E 300 ft  
th pll with sd rd N 53°15' E 376.4 ft M/L to the  
center li of Rock Creek  
th along sd center li N 30°33' W 301.9 ft M/L to  
the SEly R/W li of sd hy  
th along sd R/W li S 53°15' W 359.9 ft M/L to the  
true POB

- E.1 - RECREATION &
- E.2 PICNIC SHELTERS
- E.3 SENIOR SERVICES
- E.4 EMPLOYMENT &
- E.5 DEVEL. DISABILITY &
- E.6 HORSE BARN
- E.7 STOCK BARN
- E.8 RESTROOM FACILITY
- E.9 EXHIBIT HALL
- E.10 ARENA





Hand-drawn site plan of Rock Creek Park and Peninsula Rock Cove. The plan shows various buildings labeled E.1 through E.10, parking areas, and a bridge over Rock Creek. A legend on the left lists the functions for each building: E.1 - Recreation, E.2 - Picnic Shelters, E.3 - Senior Services, E.4 - Employment, E.5 - Devel. Disabilities, E.6 - Horse Barns, E.7 - Stock Barns, E.8 - Restroom Facility, E.9 - Exhibit Hall, and E.10 - Arena. A box on the right specifies the location as NW 1/4 Sec 1 T.2 N, R.7 E. W. M. The plan also includes labels for 'Rock Creek Park' and 'Rock Cove'.

**Legend:**

- E.1 - RECREATION
- E.2 - PICNIC SHELTERS
- E.3 - SENIOR SERVICES
- E.4 - EMPLOYMENT
- E.5 - Devel. Disabilities
- E.6 - HORSE BARN
- E.7 - STOCK BARN
- E.8 - RESTROOM FACILITY
- E.9 - EXHIBIT HALL
- E.10 - ARENA

**Location:** NW 1/4 Sec 1 T.2 N, R.7 E. W. M.

**Labels on Plan:**

- Rock Creek Park
- Rock Cove
- Rock Creek
- BRIDGE
- PARKING
- E.1
- E.2
- E.3
- E.4
- E.5
- E.6
- E.7
- E.8
- E.9
- E.10

## Department of Ecology

**PO Box 5128**

**Lacey, WA 98509-5128**

**(360) 407-7095**

Receipt Number 00-019609

Date **05/02/2000**

FM 11

Remitter Name SKAMANIA COUNTY

Receipt Name

Check/Draw Number 194148

Document Amount **\$10.00**

Method of Payment **Check**

Comment Description	WATER RIGHT
1. The water right is for the purpose of irrigation.	
2. The water right is for the purpose of domestic use.	
3. The water right is for the purpose of industrial use.	
4. The water right is for the purpose of municipal use.	
5. The water right is for the purpose of power generation.	
6. The water right is for the purpose of navigation.	
7. The water right is for the purpose of recreation.	
8. The water right is for the purpose of fish and wildlife.	
9. The water right is for the purpose of other uses.	

[illegible]

Signature  
5/22/00

